



# Los Angeles County Management Council

## PROJECT MANAGEMENT: GETTING DONE WHAT BOOKS DON'T TEACH YOU

Wednesday, March 29, 2017 (8:00 a.m. – 4:30 p.m.)

Quiet Cannon

901 Via San Clemente, Montebello CA 90640

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Roxanne Benavides, Fire  
Ruben Marquez, PD  
Susanna Tram-Quon, DHR

In this seminar you will learn leadership techniques for effective project management. You will also learn that there's no one recipe or secret sauce in managing projects, rather it's in the art of managing the other little things that help a project succeed. Finally, you will learn about the County Contracting and Purchasing process ... and more.

### Keynote Speaker:

**Epifanio Peinado**

Chief Deputy, Department of Human Resources

### Guest Speakers:

Diana Lee, Cambria  
Kimanh Doan, Cambria  
J.P. Abilaa, Deputy Executive Officer, Board of Supervisors  
Benny Chacko, Branch Manager ISD

Registration begins at 7:30 A.M. (continental breakfast provided)

Registrar Questions – Maria Rivas at (323)948-5211 Fax:(323)780-6149 or

email: [mariarivas@dpss.lacounty.gov](mailto:mariarivas@dpss.lacounty.gov)

Seminar Questions - Mory Mostafavi at (213)351-5264 or [mmostafavi@hr.lacounty.gov](mailto:mmostafavi@hr.lacounty.gov)

Susanna Tram-Quon at (213)639-6337 or [Stram-Quon@hr.lacounty.gov](mailto:Stram-Quon@hr.lacounty.gov)

Register on-line (dues paying members only) at: <https://paydirect.link2gov.com/LACMCEventSeminarRegSys>

### "Project Management"

☐ \$25.00 Dues-Paying Members

☐ Free with Voucher

**Note: Lunch is included in the registration fee**

Name \_\_\_\_\_

Work Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Dept. No. \_\_\_\_\_ Employee Number \_\_\_\_\_

Signature \_\_\_\_\_

### Reservation requests are due by Monday March 27, 2017

Registrar: Maria O. Rivas ([mariarivas@dpss.lacounty.gov](mailto:mariarivas@dpss.lacounty.gov))

DPSS – 2855 East Olympic Blvd, Los Angeles, CA 90023

**Cancellation Policy:** To accommodate those on the waitlist, please contact the Registrar at least 72 hours prior to the seminar date to cancel and arrange for a refund. No substitutes are permitted.

Title \_\_\_\_\_

Phone \_\_\_\_\_

Fax \_\_\_\_\_

Email \_\_\_\_\_

Date \_\_\_\_\_

**Make your on-line payment now to reserve your seat. Confirmations will be sent via e-mail.**

**"Disclaimer – The Los Angeles County Management Council invites speakers to share their knowledge with the membership; however, LACMC is in no way endorsing the individuals or the companies presenting information at our seminars."**